

# KIMBALL KNEWS KLIPS

OCTOBER 2011

**\*\*FREE- TAKE ONE HOME\*\***

VOLUME 2 ISSUE 10



## Rake the Town

The Kimball School District will be raking the town on October 21st

The Kimball Junior High and High School will be raking the town on October 21st. Homeowners who need help with yard work, or are not physically able to do the work themselves can register by calling the school at 778-6231. During the event on Oct. 21, students will be raking the yards. There is no cost and the school will supply all necessary supplies.



Please call and leave your name, address and phone number.

Please contact Shelly, Mr. Knudson, or Mrs. Hardman at 778-6231



**OPEN HOUSE  
& FIRE EXTINGUISHER DAY  
KIMBALL FIRE DEPARTMENT  
& KIMBALL AMBULANCE**



**SUNDAY, OCTOBER 9, 2011  
1:00 PM TO 5:00 PM  
KIMBALL FIRE STATION  
MEAL SERVED FROM  
4:30 TO 6:30 PM.**

- >Firemen will demonstrate our trucks and equipment.
- >Fire extinguisher filling service and sales will be available from 1 to 4 pm by professional personnel. *(If unable to attend, drop off extinguishers at Brooks Hdwe*
- >See South Dakota's newest medical training 'patients' which are actually a human-like, computerized mannequins.
- >EMTS will show off the new ambulance and demostate equipment..



**SEE YOU THERE!**



The railroad bed from Mitchell to Chamberlain is being updated with new rail and ties. Highway traffic needs to watch at the highway/rail cross-ings to avoid any accidents with equipment that may be moving on the railroad.

THIS ISSUE IS PROUDLY SPONSORED BY:



**Serving South Central South Dakota in your time of need with funeral & cremation services.**

**Mark Mount, Owner Operator**

**(605)207-0197**

**Email: [mount@midstatesd.net](mailto:mount@midstatesd.net)**

**[www.mount.funeralhome.com](http://www.mount.funeralhome.com)**

Mount Funeral Home  
520 S Main St. PO Box 363  
Platte, SD 57369  
(605)337-3857

Shearer-Mount Funeral Home  
110 State St.  
Plankinton, SD 57368  
(605)942-7264

Shearer-Mount Funeral Service Center  
132 S Main St.  
Kimball, SD 57355  
(605)778-6330



## KNIGHTS OF COLUMBUS PANCAKE BREAKFAST

SUNDAY, October 9, 2011

AT St. MARGARET'S CHURCH

\$3. Adults-\$2. Kids- \$12. Family

SERVING 11:30 TO 12:30

**Everyone Welcome**

## KIMBALL CENNTENIAL LIBRARY



The Kimball Centennial Library was built as a community project to celebrate South Dakota's State centennial in 1989 with a \$4000 South Dakota Lasting Legacy grant. The remaining funds were raised by local organizations and Individuals in the community. In addition to a fine library that has the normal compliment of books, it also has videos, audio books, access to free internet, a scanner, color copier and other resources. It also houses the city office and has an office for the chief of police. Nancy Munger is the librarian who may be reached at the library by phone at 778-6690.

### LIBRARY HOURS

**Monday & Tuesday- 9 am to Noon**

**Wednesday, Thursday, Friday - 1 pm to 5 pm**



## Hunter's Breakfast

**Saturday Oct 15 &**

**Sunday Oct. 16**

**Also**

**Saturday Oct. 22 &**

**Sunday Oct. 23**

**8 Am To 11 Am**

**"All You All You Can Eat" For One Price**

**Everyone Welcome**

**KIMBALL AMERICAN LEGION**

**ON MAIN STREET**

## KIMBALL COMMUNITY TRANSIT



Schedule - Subject To Change

**Chamberlain 3.00/Rider**

Leaves 2:30 PM

Monday 3<sup>rd</sup> 17<sup>th</sup>, 24<sup>th</sup> 31<sup>st</sup>

Tuesday 4<sup>th</sup>, 11<sup>th</sup>, 18<sup>th</sup>, 25<sup>th</sup>

**Platte \$4.00 /Rider**

Leaves 2:30 PM Friday 28<sup>th</sup>

**Mitchell \$7.00/Rider**

Leaves 2:30 PM Firday 21<sup>st</sup>

**NEW:**

**Mitchell Doctor Trip**

***Schedule your appointment***

**for Oct. 19<sup>th</sup>**

**Leaves at 9:00 am - \$7.00**

***For Rides, Call Bob at 730-2062***

## KIMBALL SCHOOL FOUNDATION, INC.



**MAKE THE KIOTE  
COMMITMENT!**



• Goal: \$100,000

• Purpose :

Provide scholarships  
to graduating seniors for  
post secondary education.

Contact KHS CEO Sheri Hardman for  
more information: phone 778-6231,  
email [sheri.hardman@k12.sd.us](mailto:sheri.hardman@k12.sd.us)



**Thanks to all** who stopped at the open house at the Kimball Center during the homecoming parade. Door prize winners of the two WiLdKat tee-shirts were Larry Sinkie and Mark Brennan.

The center services and projects include a food pantry, meeting room, referral services to low income programs, housing list, spruce up Kimball program, Kimball Knews Klips monthly newsletter, summer activities for youth and families, economic development information, educational opportunities information and the Brule County Wic program site.

The Kimball Center is open Mondays from 11 a.m. – 2 p.m. and Fridays 3-6 p.m. Private appointments for food pantry use are also available. Kimball Center volunteers can assist people with grocery carryout, meeting room reservations, referral services and more. The website for the Center is [kimballcenter.net](http://kimballcenter.net)

**Would You Like To Receive This Newsletter Via Email-  
Send Your Request To  
[Kimball.Knews.Klips@email.com](mailto:Kimball.Knews.Klips@email.com)**



**NEED A RIDE TO YOUR CLINIC OR HOSPITAL APPOINTMENT AT SANFORD MID-DAKOTA HOSPITAL OR CLINIC IN CHAMBERLAIN?**

Sanford Hospital in Chamberlain offers free transportation services from the clinics in Ft. Thompson, Kimball, Lower Brule, Presho, and Kennebec to the clinic and hospital in Chamberlain. This service is offered on Tuesdays, Thursdays, and Fridays for appointments at these sites. No other stops will be made. For more information, call Central Scheduling at the hospital at 234-7169.



**NATIONAL 4-H WEEK**

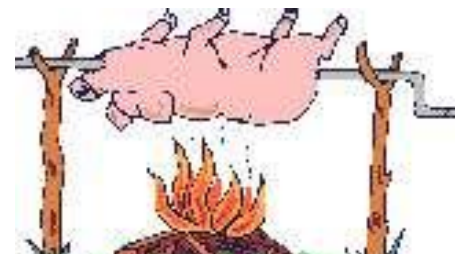
October 2-8, 2011 is National 4-H Week, and the Brule County Extension Office and local 4-H clubs encourage you to consider becoming a volunteer or a member if you happen to fall between

the ages of 8-19 years! We would like to take this week as an opportunity to share all of the strengths and opportunities that 4-H gives to the youth in our area. 4-H youth are a living breathing, culture-changing revolution for doing the right thing, breaking through obstacles and pushing our country forward by making a measurable difference right where they live. Learn how you can *Join the Revolution of Responsibility* at [4-H.org/revolution](http://4-H.org/revolution), or contact Holly Reis, Family & Consumer Science Educator with South Dakota State University Cooperative Extension, Brule County at 734-4431 or [holly.reis@sdstate.edu](mailto:holly.reis@sdstate.edu)

Answers for this quiz can be found in this newsletter. Answer the questions and clip this section with your name and phone number to enter the monthly drawing for \$10.00 in Kimball Kash by taking it to Brooks Hdwe or place just the answers with the question number in an email to [kimball.knews.klips@gmail.com](mailto:kimball.knews.klips@gmail.com). These email entries will be included in the drawing. Entries need to be made before October 24


**LAST MONTH'S WINNER: Breanna Skluzak**

1. Who will host a pork feed? \_\_\_\_\_
2. National 4-H week is \_\_\_\_\_
3. Who will host a hunter's breakfast? \_\_\_\_\_
4. Kimball Center's web site is: \_\_\_\_\_
5. Fire and Ambulance open house is on \_\_\_\_\_
6. Rake Kimball will take place on \_\_\_\_\_




**Annual Pork Feed  
Kimball  
Protestant Parish  
Sunday Oct 16th  
5-8 pm.  
Free Will Offering  
Everyone Welcome.**

~Kimball Community Calendar October 2011 ~

| Sun  | Mon  | Tue    | Wed                                | Thu  | Fri | Sat   |
|--|--|--------|------------------------------------|--|-----|---|
|  |  |        |                                    |  |     | 1   |
|  | 3<br>CITY COUNCIL<br>MTG.  | 4      | 5<br>Native Prairie<br>Garden Mtg. | 6  | 7   | 8   |
| 9<br>KC PANCAKE<br>BREAKFAST<br>See Ad   | 10<br>FIREMEN'S MTG.<br><br>SCHOOL BD. MTG.  | 11     | 12                                 | 13   | 14  | 15<br>PHEASANT<br>HUNTING OPENS<br><br>BREAKFAST AT<br>LEGION –See Ad |
| 16<br>PROTESTANT<br>PARISH PORK<br>FEED-SEE AD<br><br>BREAKFAST AT<br>LEGION –See Ad | 17<br>EMT MTG.   | 18     | 19<br>CDA MTG.                     | 20<br>Chamber Mtg<br>Senior Citizens<br>Noon | 21  | 22<br>BREAKFAST AT<br>LEGION –See Ad                                  |
| 23<br>BREAKFAST AT<br>LEGION –See Ad   | 24<br>K OF C<br>MTG.   | 25     | 26                                 | 27   | 28  | 29  |
| 30   | 31<br> | Notes: |                                    |  |     |   |

**KIMBALL SCHOOL CALENDAR OCTOBER 2011**

| Sun  | Mon  | Tue  | Wed   | Thu   | Fri   | Sat  |
|--|--|--|---|---|---|--|
| To get the most current and up to date information, go to the school web site <a href="http://kimball.k12.sd.us">kimball.k12.sd.us</a> . This calendar is subject to change and may be updated each day. |  |  |   |   |   | 1  |
| 2  | 3<br>*FBLA State Fall<br>Leadership Conference in<br>S.Falls<br>*JH/JV FB –Cor/Stick in<br>Stickney @ 4:30pm<br>*VB-Colome –home @ | 4<br>*VB-Chamberlain –<br>home @   | 5   | 6<br>Midstate Annual<br>Meeting - 6pm in the<br>Kanyon  | 7<br>*FB-Bridgewater/<br>Emery/Ethan in<br>Kimball @ 7pm  | 8<br>*Marching Band to<br>Northern State                             |
| 9  | 10<br>*B-E-E in Kimball @<br>4:30pm<br>*VB-Miller –away @  | 11<br>*CBH Oral Interp.<br>*VB-Ethan –home @                             | 12  | 13<br>*VB-Woonsocket –<br>away @  | 14<br>*FB-South Central in<br>Burke @ 7pm   | 15   |
| 16   | 17<br>NO SCHOOL<br>                             | 18<br>*JH/JV FB in Plank<br>@ 4:30pm<br>*VB-Platte/Geddes in<br>Platte @ | 19<br>*USD Rep here in<br>DDN room @ 9:30am<br>*National FFA<br>Convention in<br>Indianapolis | 20<br>*National FFA<br>Convention in<br>Indianapolis  | 21<br>End of 1 <sup>st</sup> Qtr.<br>*National FFA<br>Convention in<br>Indianapolis<br>*VB-Lyman –away<br>@ | 22<br>*National FFA<br>Convention in<br>Indianapolis<br>*ACT Testing |
| 23   | 24<br>*VB-Dakota<br>Christian –home @  | 25<br>*FB- 1* Rd Playoffs  | 26  | 27<br>P/T Conferences<br>2pm-7:30pm<br>*All State Chorus &<br>Elementary Honors<br>Choir in Sioux Falls | 28<br>NO SCHOOL<br>*All State Chorus &<br>Elementary Honors<br>Choir in Sioux Falls                         | 29   |
| 30   | 31<br>*Artist in Residence-<br>grades 7-12 Mark<br>Zimmerman-All Week<br>*FB-2 <sup>nd</sup> Rd Playoffs                           |  |   |   |   |  |